



Public Charter High School

# Warrior Weekly

March 8, 2024

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Dear TMA Families,

I hope this message finds you all well. As we already observed International Women's Day on March 8th, it was a significant time for us to reflect, celebrate, and act on the pivotal role of women in shaping our society. This year, I want to emphasize the importance of centering Black and Brown women in our discussions and actions.

The contributions of Black and Brown women to our communities, societies, and the world at large are profound and multifaceted. These women have shown remarkable resilience and strength despite facing systemic barriers and inequalities. They have been at the forefront of change, leading social movements, excelling in various fields, and advocating for justice and equality. Their leadership and determination inspire us and drive societal progress.

International Women's Day is a celebration day and a call to action to address the ongoing challenges women face, particularly those from marginalized communities. It's crucial to acknowledge that the fight for gender equality and against racism and other forms of discrimination are intertwined. By centering Black and Brown women in our conversations, we recognize the intersectionality of these struggles and the importance of a united approach to address them.

As a community, we can use this day to educate ourselves and others about the significant achievements of Black and Brown women throughout history and today. Let's commit to listening to their stories, or our mothers, sisters, cousins, friends, and neighbors, supporting their work and advocating for policies and practices that promote equality and justice for all women.

Their stories, struggles, and successes are integral to our collective journey toward a more equitable and just world.

With love and solidarity,

Raymond Weeden, Executive Director

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## What's Happening @ TMA



We have extended the pickup through March. These coats are available to our Thurgood Marshall Academy community. That means our student's siblings and other family members are welcome to these coats. I have youth sizes 14-16 and size 18 for girls and boys.

Zabrina Ames  
Family and Community Engagement Coordinator

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### Community Service/X2VOL Instructions

OSSE has released official [community service high school graduation requirements](#) for DCPS, which gradually reintroduces community service hours over the next 4 years. These regulations take effect in the 2022-23 school year.

X2Vol is a web-based application that tracks community service hours. Please click the link [X2VOL Login Instruction - First Time Users](#) to get started.

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1. Please click for [TMA Community Service Opportunities 23-24](#)
  2. **TMA Pantry** - Saturday, March 16, 2024 @ 9:30 am

This month's pantry will be led by Parents of Warriors (POW). By volunteering side by side, we can strengthen bonds, forge new friendships, and continue the legacy of service and compassion that our students have started. [Pantry Sign-up Here](#)

\*\*\*Parents/Caregivers - If you know of any community service opportunities or if your place of business allows students to volunteer for service hours please email the contact information to Ms. Ames, [zames@tmapchs.org](mailto:zames@tmapchs.org). Please remember it must be completed at 501(c)(3) organizations, schools, federal or local agencies, or other organizations if it is non-paying voluntary service for the benefit of the community.

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## In Our Community

# Martha's Table

## GLOBAL PASSPORT PROGRAM

### Atlanta



#### WHAT DO YOU GET?

- 🍏 National trip to Atlanta, Georgia | April 15th-19th
- 🍏 Visits to MLK Birth Home, Morehouse and Spellman Colleges, Georgia Aquarium and more!
- 🍏 All expenses paid trip & daily travel stipend.

#### ELIGIBILITY

- 🍏 Age 14 - 19
- 🍏 Live in Zip Codes 20020 or 20032
- 🍏 Must complete application with:
  - Letter of recommendation
  - Applicant's choice of 1 page essay or 3 minute video.

#### LEARN MORE & APPLY

Preference Deadline: March 6th  
Regular Deadline: March 15th



🍏 [linktr.ee/mtyouthdevelopment](https://linktr.ee/mtyouthdevelopment)

Questions? Contact:  
[globalpassport@marthastable.org](mailto:globalpassport@marthastable.org)



marthastable



MarthasTableOrg



[www.marthastable.org](http://www.marthastable.org)

Because We Care  
**Community Health Fair**

**NATIONAL NUTRITION MONTH**

TOPICS INCLUDE:

Balanced Diet

Food Safety

Food Insecurity



Food Preparation

Live Cooking Demo

Fitness

**OPEN TO ALL WARD 8 RESIDENTS**

**Saturday  
03/23/24**

**The Salvation Army Solomon G. Brown Corps  
Community Center  
2300 Martin Luther King, Jr. Avenue, SE**

**10 AM to  
2 PM**

**Free Food Baskets  
for the first 100 registrants!**

**Door Prizes!**

**Lunch provided!  
Lots of fun!**

**REGISTRANTS SHOULD PLAN TO STAY FOR THE DURATION OF THE FAIR**

Scan here to Register



You can also register by  
texting **W8 HEALTH FAIR** to  
202.804.8240

**UNIVERSITY OF THE  
DISTRICT OF COLUMBIA**  
COLLEGE OF AGRICULTURE, URBAN SUSTAINABILITY  
AND ENVIRONMENTAL SCIENCES



Washington  
Solomon G Brown Corps

NUTRITIOUS FOOD PROVIDED  
IN PARTNERSHIP WITH THE



**USDA**  
Supplemental  
Nutrition  
Assistance  
Program



## Important Calendar Dates

- March 12 - March 15 Junior College Trip
- **March 14 - Open House Virtual Meeting (Canceled)**
- March 16 - TMA Pantry (Parents of Warriors Takeover)
  - March 16 - Senior Picture make-up day
  - March 15 - Early Dismissal

[Remember to use the calendar to support your family's plan to help prevent students from missing school as much as possible.](#)

**The [TMA Calendar is linked here!](#)**

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